


# **TECHNICAL EVALUATION REPORT**

## **(As Per Rule 35 of PP Rules, 2004)**

1. Name of Procuring Agency:	State Bank of Pakistan Banking Services Corporation (Bank) 1st floor, Bolton Market Building, M.A. Jinnah Road, Karachi
2. Method of Procurement:	Rule 36(b) of PPRA Rules i.e. Single Stage, Two Envelope
3. Title of Procurement:	Continuous and Uninterrupted Management Services of Substation and Building Electrical Services at SBP Main Building Complex, Bolton Market Building, Bank House, KDA BCP Site and SBP Huts Karachi
4. Tender Inquiry No:	ED/Proc-HOK/033001//23; (Tender No.117)
5. PPRA Ref: No. (TSE):	TS514200E
6. Date & Time of Bid Closing:	20-Jul-23; 2:30 PM
7. Date & Time of Bid Opening:	20-Jul-23; 3:00 PM
8. No. of Bids Received:	3
9. Criteria for Bid Evaluation:	Compliance Based
10. No. of Responsive Bids:	2

Sr No	Name of Bidder	Technical Evaluation	Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
1.	M/s Arson Engineering	Responsive	-
2.	M/s Electro Systems	Responsive	-
3.	M/s SM Jaffer & Co.	Non-Responsive	Not complied evaluation criteria 9 & 10

11. Any other additional/ supporting information, the procuring agency may like to share.

Signature:.....  
  
**RANA AHMAD RAZA**  
Executive Engineer  
Engineering Department  
State Bank of Pakistan  
SBP BSC Head Office  
Karachi.

## TECHNICAL EVALUATION REPORT

### STATE BANK OF PAKISTAN BANKING SERVICES CORPORATION (BANK) PROCUREMENT UNIT ENGINEERING DEPARTMENT – HEAD OFFICE KARACHI

1. Name of Procuring Agency: SBP Banking Services Corporation (Bank), 1<sup>st</sup> Floor, Engg. Deptt. Bolton Market Office M.A. Jinnah Road Karachi
2. Method of Procurement: National Competitive Bidding, Single Stage Two Envelope Procedure (Rule 36b of PPRA Rules 2004)
3. Title of Procurement: Continuous and Uninterrupted Management Services of Substation and Building Electrical Services at SBP Main Building Complex, Bolton Market Building, Bank House, KDA BCP Site and SBP Huts Karachi
4. Tender Inquiry Number: ED/Proc-HOK/033001/2023; (Tender # HOK-117)
5. PPRA Ref. No. (TSE): TS514200E
6. Date & Time of Bid Closing: 20-Jul-23 2:30 PM
7. Date & Time of Bid Opening: 20-Jul-23 3:00 PM
8. No. of Bids Received: 3
9. Criteria for Bid Evaluation: Compliance Based
10. No. of Responsive Bids 2

Sr No.	Minimum Eligibility/ Qualification Criteria	Mean of Verification	Attached	Arson Engineering	SM Jaffer & Co.	Electro Systems
1.	Bid Security is required as per clause ITB-14.	Bid Security in Original is to be attached with Technical Proposal.	Original bid Security	OK	OK	OK
2.	Bid is unconditional			OK	OK	OK
3.	Duly filled and signed Form of Bid			OK	OK	OK
4.	The bidder should be registered with relevant Tax authorities and appear on Active Tax payer list of FBR.	Attach copies of relevant Tax Registration Certificate and proof of being on ATL of FBR. (SBP BSC will also verify that the bidder name is appearing in online active taxpayer list)	Copies of relevant Tax Registration Certificate & proof of being on ATL of FBR	NTN-Active (3415125-7)	NTN-Active (0288127-6)	NTN-Active (1217993-7)
5.	The Bidder should also be registered with relevant / concerned Revenue Authority. If not registered, the 100% tax shall be deducted at source as per applicable law and credited to relevant account.		Copies of relevant Tax Registration Certificate	Registered	Registered	Registered

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Sr No.	Minimum Eligibility/ Qualification Criteria	Mean of Verification	Attached	Arson Engineering	SM Jaffer & Co.	Electro Systems
6.	The bidder should submit an undertaking that the bidder has never been blacklisted or debarred by any organization , is not in the sanctioned list of NACTA (National Counter Terrorism Authority and will comply all applicable laws	Undertaking required on stamp paper of Rs.100/- as per format provided in <b>Form – V</b>	Undertaking required on stamp paper of Rs.100/- as per format provided in <b>Form – V</b>	OK	OK	OK
7.	Proposed Services Execution Plan of the Bidder	Duly filled Methodology/ Program of Performing the Services provided in Schedule E to bid	Duly filled Methodology / Program of Performing the Services in schedule E to bid	OK	OK	OK
8.	Available Financial Capability/ Liquid Assets of the firm	Provide Bank statement showing required balance of Minimum Liquid assets of Rs.0.50 Million at any one instance in three months period or credit line facility available during same period.	Bank statement produced between date of publication of tender notice and bid submission date.	OK	OK	OK
9.	General Experience of providing Electrical services	<p>The bidder should have minimum of one year of works experience in providing electrical management services to any government institution/ Hospitals/ Pharmaceutical Company/ Automotive Company/ Banks. The electrical management services include maintaining electrical substation having minimum 2MW sanction Load and attending to routine daily electrical works of facility management. The bidder must provide “Letter of Award/ Contract agreement/Taking Over/ Completion Certificate” of which the experience is being claimed.</p> <p style="text-align: center;">OR</p> <p>The bidder should have valid OEM agent letter from Original Equipment</p>	Required Documents fulfilling criteria	OK	Not OK	OK



### TECHNICAL EVALUATION REPORT

Sr No.	Minimum Eligibility/ Qualification Criteria	Mean of Verification	Attached	Arson Engineering	SM Jaffer & Co.	Electro Systems
		Manufacturer of ComAp Controllers in Pakistan.				
10.	Particular Experience of providing	Providing similar electrical services of O&M amounting to minimum of Rs.2.0 Million/year/contract (at least 01 contracts during last five (05) years). The bidder must provide Work orders/ Completion certificates/ contract agreements etc. of which experience is being claimed.	Required Documents fulfilling criteria	OK	Not OK	OK
<b>RESPONSIVENESS</b>				Responsive	Non-Responsive	Responsive

*[Signature]*  
**SJD / EE / AEE (Proc.) Engg. Dept.**  
 Name: Rana Ahmad Raza  
 PIN/Grade: 112275

*[Signature]*  
**EE / AEE (Concerned) Dept.**  
 Name: RAHIM  
 PIN/Grade: 111656

*[Signature]*  
**Payment Unit, Engg. Dept.**  
 Name: TAJMOUK SAIED  
 PIN/Grade: 111777, OG-2

**Accounts Dept.**  
 Name: \_\_\_\_\_  
 PIN/Grade: \_\_\_\_\_

*[Signature]*  
**FEAD, HOK**  
 Name: Babbar Jadoon  
 PIN/Grade: 111631

*[Signature]*  
**DPC/GSD, HOK**  
 Name: ABDUL AWAB ANB  
 PIN/Grade: 9444

*[Signature]*  
**SJD / JD (Concerned) Dept.**  
 Name: Ghazanfar Ali  
 PIN/Grade: 111920/OG-4

*[Signature]*  
**Sr. JD / JD (Civil), Engg. Dept.**  
 Name: Imran Ali  
 PIN/Grade: 111190