



**SBP BANKING SERVICES CORPORATION**  
**GENERAL SERVICES UNIT, Peshawar**

**INVITATION TO e-BID**

**GSU (PROC)-PEW/376487/ Drinking Water 2025-26**

1. State Bank of Pakistan Banking Services Corporation, invites electronic bids from the suppliers/ contractors'/ service providers, who are registered with PPRA for E-Procurement on "e-Pak Acquisition and Disposal system (EPADS)", having Income & Sales Tax registration and are on Active Taxpayers List (ATL) of FBR.
2. The SBP BSC has reserved the funds for the procurement of "*Supply of Drinking Mineral/Bottled Water at SBP, Banking Services Corporation (BSC) Peshawar*" planned during the financial year 2025-26. It is intended that part of the proceeds of the funds will be used to cover eligible payment under the contract for the procurement.
3. For using the EPADS, unregistered bidders may first register on website <https://eprocure.gov.pk> in case of any technical difficulty in registration or using EPADS, the prospective bidders may contract PPRA's technical team.
4. The bidding shall be conducted in line with the Single Stage Two Envelope Procedure of the Public Procurement Rule 2004 and any regulations, Regulatory Guides, Procurement Guidelines or Instructions issued by the Authority (from time to time) and is open to all potential bidders.
5. The e-bidding documents as per regulations, containing detailed terms and conditions, specifications and requirements etc. are available for the registered bidders on EPADS at (<https://portal.eprocure.gov.pk>).
6. All electronic Bids must be accompanied by a Bid Security in an acceptable form *either Call Deposit/Demand Draft/Payment Order* amounting to **Rs. 50,000/-** in favor of SBP BSC. The prospective bidders shall upload scanned copy of Bid Security on EPADS.
7. Original bid security must be submitted to the procuring agency on or before the closing time of bid submission failing which the bid shall be rejected.
8. The electronic bids, prepared in accordance with the instructions provided in the Bidding Documents must be submitted by using E-PADS on or before **17-Feb-2026 at 11:00 AM**, which shall be opened on the same day at **11:30 AM** in the presence of representatives of firms who may choose to be present. Manual bids shall not be accepted.

**Assistant Chief Manager**

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