##

**Challenge Fund for SMEs**

## APPLICATION FOR GRANT 2024

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| 1. **Principal Grantee**
 |
| Name of the Bank  |  |
| Contact Details of Official Concerned  | Name:Designation:Phone:Email:  |
| **Details of Partner Secondary/ Grantee, if applicable** |
| Name of the Partner (Please add rows, in case or more than one partner) |  |
| Type of the partner entity (Fintech/EMI)  |  |
| Contact Details of Official Concerned  | Name:Designation:Phone:Email:  |
| 1. **Proposal for Challenge Fund for SMEs**
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| **Proposed Area***(the area may either be selected from SBP proposed areas (such as SME banking solutions, Digital payment solutions for SMEs, Developing Ecommerce market place, Digitizing Loans application and credit management, Financial Literacy) or may be completely new idea generated by the applicant bank)* |  |
| **Rationale if suitable changes are made in specific topic of SBP proposed areas** |  |
| **Total Grant Requested:***(Pak Rupees excluding taxes)* |  |
| 1. **Summary of Proposal***(up to 1,000 words). Detailed proposal may be separately submitted along with covering letter*
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| 1. **Objectives**
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| 1. Objective # 1:

2. Objective # 2:3. Objective# 3: |
| 1. **Key Milestones of the Proposal with dates**
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| S.# | Timeline  | Milestone | Deliverables |
| 1 | 04 Weeks |  |  |
| 2 | 16 Weeks |  |  |
| 3 | 22 Weeks |  |  |
| 4 | 28 Weeks |  |  |
| 5 | 32 Weeks  |  |  |

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| 1. **Expected Outcome of the Proposal: (Mandatory Evaluation Criteria)**

*(mention the impact in terms of no. of SME borrowers/ amount in financing/Increase in Female Borrowers or amount of financing to female borrowers/Increase in no of SE borrowers or amount of financing)*  |
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| 1. **Detailed Itemized Budget**

*(please mention if any software/ hardware/ HR is required)* |
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| **S.#** | **Component / Device** | **Rate (PKR)** | **Qty** | **Total Price** |
| 01. | Salary of HR (if specifically hired) |  |  |  |
| 02. | Hardware (specify) |  |  |  |
| 03. | Software (specify) |  |  |  |
| 04. | Other needs (specify) |  |  |  |
| 05. | Stationary |  |  |  |
| 06. | Publications |  |  |  |
| 07. | Seminar/discussion/dialogues with policy makers and relevant department and dissemination |  |  |  |
| 08. | Miscellaneous (add rows for any other items) |  |  |  |
|  | **TOTAL** |  |

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| 1. **Any other information relevant to the proposal**
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| 1. **Share reliable and appropriate evidences supporting the contents of this proposal.**

*List of evidences attached:* |
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| **S. No.** | **Evidences** | **Attached** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

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| Signature of Principle Candidate Bank : |  | Signature of Partner *(if any)*: |

|  |  |  |
| --- | --- | --- |
| Name & Designation |  | Name & Designation |
| 1. **Application Requirements**
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| The applicants are advised to submit their proposals duly signed by authorized signatory (SME Head or Concerned Group Head) by surface mail on or before October 25, 2024 to: Ms. Fatima JavaidSenior Joint Director SME, Housing & Sustainable Finance Department State Bank of Pakistan Karachi Ph: +92-21-99221151 Email: Fatima.Javaid@sbp.org.pk  |