## STATEMENT OF AFFAIRS OF THE STATE BANK OF PAKISTAN BANKING DEPARTMENT AS ON THE 25TH MARCH, 2006

LIABILITIES	Rs.	ASSETS			Rs.
Capital paid up.	100,000,000	Notes.			102,225,000
		Rupee Coin.			
Reserve Fund.	15,414,474,000	Subsidiary Coins.			
		Bills Purchased and Discounted:-			
Rural Credit Fund.	2,600,000,000	a) Internal:-			
		i) Agricultural Sector.	Rs.		
Industrial Credit Fund.	1,600,000,000	ii) Industrial Sector.	Rs.		
		iii) Export Sector.	Rs.	3,567,000	
Export Credit Fund.	1,500,000,000	iv) Housing Sector.	Rs.		
		v) Others.	Rs.	33,400,000	36,967,00
Loans Guarantee Fund.	900,000,000	b) External.			
		c) Government Treasury Bills.			
Housing Credit Fund.	4,700,000,000 Balances held outside Pakistan in Approved Foreign Exchange.*				
				147,811,222,00	
		Special Drawing Rights held with			
Deposits:-		the International Monetary Fund.			1,323,025,00
		Loans and Advances to Governments.			
		Government Debtor Balances.			16,470,608,00
(a) Federal Government.	77,375,470,000	Loans and Advances to Scheduled Banks:-			
		A. Agricultural Sector.	Rs.	61,700,923,000	
		B. Industrial Sector.	Rs.	5,413,729,000	
(b) Provincial Governments.	41,206,746,000	C. Export Sector.	Rs.	106,093,740,000	
		D. Housing Sector.	Rs.		
		E. Others.	Rs.	13,102,465,000	186,310,857,00
(c) Banks.	205,965,932,000				
		Financial Institutions:-			
		A. Agricultural Sector.	Rs.		
(d) Others.	273,274,814,000	B. Industrial Sector.	Rs.	564,343,000	
		C. Export Sector.	Rs.		
		D. Housing Sector.	Rs.	11,242,300,000	
Allocation of Special Drawing Rights.	1,525,958,000	E. Others.	Rs.	2,141,740,000	13,948,383,00
		Investments:-			
Bills Payable.	208,127,000	A. Scheduled Banks.	Rs.	25,751,477,000	
		B. Non-Bank Financial Institutions.	Rs.	1,673,375,000	
Revaluation Account.	51,646,593,000	C. Government Securities.	Rs.	238,644,214,000	
		D. Others.	Rs.	933,506,000	267,002,572,00
Other Liabilities.	99,477,819,000	Other Assets.			144,490,074,00
Total Liabilities.	777,495,933,000	Total Assets.			777,495,933,00

"The figures relating to East Pakistan included in the overall figures pertain to the 3rd December,1971." Dated the 30th day of March, 2006.

Registered No.S-1096.

\*Includes Cash and Short Term Securities. Please also see the Statement of Affairs of the Issue Department.

MANSUR-UR-REHMAN KHAN **DEPUTY GOVERNOR**