

**STATEMENT OF AFFAIRS OF THE STATE BANK OF PAKISTAN  
BANKING DEPARTMENT AS ON THE 1ST NOVEMBER, 2003.**

LIABILITIES	Rs.	ASSETS	Rs.
Capital paid up.	100,000,000	Notes.	87,404,000
Reserve Fund.	5,414,474,000	Rupee Coin.	
Rural Credit Fund.	2,600,000,000	Subsidiary Coins.	
Industrial Credit Fund.	1,600,000,000	Bills Purchased and Discounted:-	
Export Credit Fund.	1,500,000,000	a) Internal:-	
Loans Guarantee Fund.	900,000,000	i) Agricultural Sector.	Rs.
Housing Credit Fund.	4,700,000,000	ii) Industrial Sector.	Rs.
Deposits:-		iii) Export Sector.	Rs. 3,567,000
(a) Federal Government.	823,879,000	iv) Housing Sector.	Rs.
(b) Provincial Governments.	24,645,120,000	v) Others.	Rs. 33,400,000
(c) Banks.	148,695,608,000	b) External.	
(d) Others.	271,981,836,000	c) Government Treasury Bills.	
Allocation of Special Drawing Rights.	1,525,958,000	Balances held outside Pakistan in Approved Foreign Exchange.*	90,817,599,000
Bills Payable.	119,737,000	Special Drawing Rights held with the International Monetary Fund.	13,977,535,000
Revaluation Account.	38,883,231,000	Loans and Advances to Governments.	
Other Liabilities.	34,259,150,000	Government Debtor Balances.	
Total Liabilities.	537,748,993,000	Loans and Advances to Scheduled Banks:-	
		A. Agricultural Sector.	Rs. 54,947,895,000
		B. Industrial Sector.	Rs. 2,690,829,000
		C. Export Sector.	Rs. 67,056,334,000
		D. Housing Sector.	Rs. 66,907,000
		E. Others.	Rs. 15,193,807,000
		Loans and Advances to Non-Bank Financial Institutions:-	
		A. Agricultural Sector.	Rs.
		B. Industrial Sector.	Rs. 4,382,172,000
		C. Export Sector.	Rs.
		D. Housing Sector.	Rs. 13,939,814,000
		E. Others.	Rs. 7,786,688,000
		Investments:-	
		A. Scheduled Banks.	Rs. 38,954,722,000
		B. Non-Bank Financial Institutions.	Rs. 2,497,063,000
		C. Government Securities.	Rs. 49,474,058,000
		D. Others.	Rs. 907,570,000
		Other Assets.	91,833,413,000
		Total Assets.	174,931,629,000
			537,748,993,000

"The figures relating to East Pakistan included in the overall figures pertain to the 3rd December, 1971."  
Dated the 6th day of November, 2003.

Registered No.S-1096.

\*Includes Cash and Short Term Securities.  
Please also see the Statement of Affairs  
of the Issue Department.

MANSUR-UR-REHMAN KHAN  
EXECUTIVE DIRECTOR