



# **Fresh Arrivals** Bulletin

April, 2015



### AUDIO VIDEO MATERIAL



#### Princes of the Yen: (Duration 93 mins-Video)

**Central banks have the power to create economic, political and social change**. This is how they do it." This passage opens the film, and that is precisely what nonpartisan political and socio-economic documentarian group *QueuePolitely* puts under the microscope in the *Princes of the Yen*.

**Based on a book by Professor Richard Werner**, a visiting researcher at the Bank of Japan during the 90s crash, during which the stock market dropped by 80% and house prices by up to 84%. The film uncovers the real cause of this extraordinary period in recent Japanese history.

Making extensive use of archival footage and TV appearances of Richard Werner from the time, the viewer is guided to a new understanding of what makes the world tick. And discovers that what happened in Japan almost 25 years ago is again repeating itself in Europe. To understand how, why and by whom, watch this film.



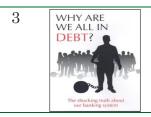
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#### The Great Challenge - Oil: (Duration 47 mins-Video)

The sleepless economy of America with the population of 350 million is busy producing and consuming day and night. The full manifestation of modern capitalism, which is the focus of worried glances from all over the world, has drowned the feelings of the children of past immigrants and present residents of the United States in a spectacular ecstasy or visual beauties and pleasures.

The driving force of this enormous economic wheel is only one thing - oil. U.S. oil consumption is about 25% of the world's total oil consumption. Despite this voracious appetite the United States oil reserves account for only 5% of the world's total reserves. Experts believe that the country's reserves will come to an end in 15 years.

U.S. governments has been built on the basis of a strategic concept that was stated clearly by neoconservative thinkers that the US needed to prevent its potential competitors from becoming powerful in order to maintain the stroll as the dominant power in the world and that was not possible without strengthening America's military power and the domination over oil resources.



#### Why are We all in Debt: (Duration 26 mins-Video)

The documentary film *Why are We All in Debt*? provides a 26 minute introduction to the crucial facts on money and banking that every layman should know. Using simple terminology and clear graphics, the film explains why the current financial system inevitably produces boom and bust, endemic inflation and unrepayable debt. Emphasizing both Muslim and Christian viewpoints, the film is highly suited for use in inter-faith discussion groups, and as an educational tool for new students who are not satisfied with mainstream explanations of financial economics. The range of topics includes fractional reserve banking, the difficulties arising in an economy that is heavily reliant upon interest-based financing, religious attitudes to usury past and present, and alternative models of monetary management.

	COMPUTE	ER SCIENCE/ GENERAL IQ/ PSYCHOLOGY
4	Knowledge Beoutifut Streatscorers	<b>Knowledge is Beautiful: a Visual Miscellaneum of</b> <b>Compelling Information /</b> David Mccandless. New York: Harper Design, 2014. 255p. 001.4226 MCC (90939)
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6	Jeffrey T. Schnapp Matthew Battles The Library Beyond the Book	<b>The Library Beyond the Book /</b> Jeffrey T. Schnapp. : Harvard University Press, 2014. 167p. 020.9 SCH (90907)
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8	Resiliency rEvolution	<b>The Resiliency Revolution Your Stress Solution for</b> <b>Life - 60 Seconds at a Time</b> / Jenny C. Evans. Minneapolis: Wise Ink Creative Publishing, 2015. 364p. 155 EVA (90914)
9	NO ONE UNDERSTANDS YOU AND WHAT TO DO ABOUT IT	<b>No One Understands You and What to do About it /</b> Heidi Grant Halvorson. Boston: Harvard Business Review Press, 2015. 213p. 158.2 HAL (90948)
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IS	LAM / ISL	AMIC LAW / ISLAMIC BANKING & FINANCE
11	AND REPRASE BEAM THE LEVEN	<b>God is Beautiful /</b> Navid Karmani. Cambridge: Polity Press, 2015. 464p. 297.12232 KER (90888)

12	<section-header><section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header></section-header>	<b>The Miraculous Quran: a Challenge to Science and</b> <b>Mathematics /</b> Sultan Bashir Mahmood. Islamabad: Darul Hikmat International, 2010. 104p. 297.18 MAH (90955)
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104	No cover image	<b>Tragedy of Deception: the Taleban as I Saw Them in</b> <b>Afghanistan</b> / Humayun Niaz. Islamabad: Darul Hikmat International, 2013. 251p. 958.1 NIA (90954)

## اردو کتب

ا\_اسلام کا قانون صحافت ازلیافت علی خان نیا زی \_لاحور: یک تا لک، ۸۰ ۲۰ ء \_الاصفحات \_( ۲۹۷ \_ ۰ ۷ م \_ نیا زی ) \_اند را جی نمبر \_۹۰۹۹۹ ۲- بزی سوج بزی کامیایی از ملک اشفاق \_ لاهور: بک هوم ۱۳٬۰ ۱۰٬ ۲۱۲ صفحات \_ (۱\_۱۵۸ \_ شوارئز) یا ند راجی نمبر ۹۹۸۲ ۳\_کلیات جبران (۳ جلد س) ازخلیل جبران \_کوئٹر: گوشدا دے،۲۰۰۲ء \_ (۷۷ے جبران ) یا ندراجی نمبر \_۲۵،۹۰۹۲۵،۹۰۹ ۹۰۹ ۴- مطالب القرآن ازخور شيدعالم كوبرقلم \_ لاهور: سنك ميل يبليكيشز ،۲۰۰۳ ء \_۲۹۵ صفحات \_ ( ٤٠ ا\_ ۲۹۷ \_ كوبر ) ما ندرا جي نمبر \_۹۷۹۹ و ۵\_ يتميان الفرقان: جلد ۲ ازعبد المجيد لدهيا نوى \_ لاهور: مكتبه جبيبيه رشيديه، ۲۰۱۵ ء ۲٬۰ ۵ صفحات \_ ( ۲۳۳ ۱۳۳۳ ـ ۲۹۷ ـ لدهيا نوى ) ـ اند را جي نمبر \_ ۹۰۹۳ ۲ - سیرت سیدالمرسلین میلانی از خورشید عالم کو برقلم - لاهور : سنک میل بیلیکیشنز ۱۹٬۰ ۲۰ - ۱۷۷ منفخات - (۲۷ - ۲۹۷ کو ہر ) - اند راجی نمبر - ۹۰۹۸ ۷\_اسرار نبوی میاند کا تصویر می الم از ارسلان بن اختر \_لاهور: مکتبه ارسلان، ۲۱ م ۲۰ م ۲۰ صفحات \_ ۲۷ \_ ۲۷ \_ اختر) \_ اندراجی نمبر \_ ۴۰۰۱۹ ۸\_ کلمات نعت از اعجاز رحمانی \_ کراچی: کامیا ب یک ڈیو، ۱۰ ۲۰ ۵ ۲۰ اصفحات \_ (۲۸۳ \_ ۲۹۷ \_ رحمانی ) \_ اند راجی نمبر \_ ۱۷۹۹ ٩- نعت کاانسائیکلویڈیا از محمطہورخان یا رس کراچی : رنگ دب ، ۱۳ ۲۰ ۵- ۲۵ ۵ صفحات - (۲۸۳ - ۲۹۷ - با رس ) - اند راجی نمبر ۲۷۹۷ ۹۰ ۱۰ ما سلام: چند عصر می مساکل از منظورا حمد \_ لاهور: پیس پلشسر ز،۱۵ ۲۰ ۹ ۲ ۲ اصفحات \_ (۲۹ \_ ۲۹۷ \_ احمد ) ما ندراجی نمبر \_۸ ۹۹ ۹۹ اا مدينه کي اريخي مقامات کاانصوبري البم ازارسلان بن اختر \_لاهور: مکتبه ارسلان ، ۲۰ ۲۰ ۳۰ ۳۰ منحات \_(۲۸ \_۲۹۷ اختر ) ما ندراجي نمبر \_۵۰۰ ۹۱ ۱۲ المكريز راج كامالتو جا كيردا راورامير شابي جمهوريت ازمجد صديق اكبر اسلام آبا : دارالحكمت النزنيشل ، ۱۳ مل ، ۵۰ اصفحات \_ ( ۱۲۲ \_ ۱۳۳۰ ما كبر ) ما ندراجي نمبر \_ ۹۰۹۵۲ ۳۱\_ با کستان کی ساسی معشیت از محد جمیل جو حدر ک لاصور بنشریات، ۱۵ ما۲۰ ۵ - ۴۷ صفحات \_ (۲۵ ۵ ۹ - ۳۳۳ - جوحد ری) \_ اندرا جی نمبر \_ ۹۸ ۹۹ ۱۳ قر آن کے یود سےا زمجرا فتر ارتسین فاروتی \_لاہور :الفیصل ، ۲۰ ۲۰ ء **\_ ک**امفحات \_ (۲۱۲ \_ فاروتی ) یا ندراجی نمبر \_۹۰۹۸۹ ۵۱ - ماه نیم شب از انورا ررضوا ندم ۲۰ ۵۱صفحات - (۸۳۳۸ - ۱۹ ۸ - رضوا نه ) ما ندرا جی نمبر -۹۰۹۲ ١٢ \_كلمات ڈیٹی نظیر احداز ڈیٹی نظیر احد \_لاہور: يک نالک ، ١٢ ٥٢ ء ١٩٢ اصفحات \_ ( ١٣٣٢ ـ ٨٩ ماحد ) \_اند راجی نمبر \_٩٠٩ ٢ کا مجموعه امرتابریتم ازامرتابریتم \_لاهور: یک تا لک ، ۴۰ ۲۱ ۵ ۵ - ۲۷ صفحات \_ ( ۴۳۳۲ \_ ۹۹ مریتم ) یا ندرا جی نمبر ۲۲ ۹۰۹ ۱۸\_منٹو کے متناز بیافسانے ازسعادت حسن منٹو لاہور: یک زون ،۱۵ ۲۰ ء ۲۰ ۲٬ صفحات (۲۳۳۴۵ – ۸۹۱ منٹو) انڈراجی نمبر ے۹۹۶۶ ۱۹\_۴۱ لیا کستان از رشیداخترید وی\_لاهور: سنگ میل پیکید شعز ۲۰۰۴ و ۲۵۵۲ صفحات \_(۲۷ \_۱۵۹ مندوی )\_اند راجی نمبر \_۴۷ \_۹۹ ۲۰ \_ روشن د ماغی: ما مور شخصیات کی سوار تحریبنی کهانیان از ساجد امجد \_ کرایتی بسی بک یوائند که ۱۴٬۰ ۲۰ ۱۴٬۰ ۲۰ مضخات \_ ( ۹۲۰ \_ امجد ) \_ اند راجی نمبر \_ ۹۱۹۹۹ ۱۲ \_ روثن خال از ساجد امجد \_ کراچی بنگی یک یوائنٹ، ۲۰۱۴ء = ۲۱ ۲ صفحات \_ (۹۲۰ \_ امجد ) \_ اند راچی نمبر \_ ۹۰۹۰ ۲۲ محمرین عبدالعزیز از رشیداخترید وی لاهور: سنگ میل پیلیکیشنز ، ۸۰ ۲۰ م۲ ۷۷ صفحات (۴ ۵ – ۹۲۷ مدوی) ماند را جی نمبر ۷ – ۹۷ ۹۷ ۲۳\_مسلمان تحکمران ازرشداخترینه وی \_لاهور: سنگ میل پهلیکیشنز ،۹۰ ۲۰ ۹ ۵۵ ۵ صفحات \_ ( ۲۳ ۹ ۷ ۷ ۱ در وی ) \_ اند راجی نمبر \_ ۸ ۷ ۹۰۹ ۲۴ \_جبدرعلی از رشداخترید وی \_ لاعور: سنگ میل پیکیفنز ،۱۱۰۷ء \_۲ ۳۳ صفحات \_ (۱\_۹۳۲ \_ید وی) \_اندراجی نمبر \_۹۵۷۵ ۹ ۲۵\_اورنگزیب از رشیداختر ندوی \_ لاهور: سنگ میل پیکیکیشز ،۲۰۰۹ء \_۸۷ مفحات \_ ( ۱۵ ۳ \_ ۹۲۳ \_ ندوی ) \_ اندراجی نمبر \_۹۴ ۹۲ ۲۶ مجوء سيد جمال الدين افغاني از جمال الدين افغاني \_لاهور: سنك ميل يبلكيشنو ، ۲۰۰۷ ه\_۹۸ مفحات \_ ( ۲۵۴ \_ ۲۳۳ \_ افغاني ) \_ اندراجي نمبر \_ ۶۹۹ ۹ ۲۷ میج صادق: خودنوشت سوائح حیات از میج صادق حمید \_کراچی : رائل یک کمپنی،۱۱۰ ء \_ ۲۷ ۳ منجلت \_ ( ۳ \_ ۲۲۳ \_ حمید ) \_ اند راجی نمبر \_ ۷۱۹۹۹ ۲۸\_شدت لیندی نیا کستان میں جہادی کردار کاارتقاءاور دالیتی کے امکانات از محد عامر رانا ۔ اسلام آبا دیزیٹووز،۱۵ ۲۰ ء ۲۸ اصفحات ۔ (۷ ۲۰۹ ۹ ۔ رانا )۔ اند راجی نمبر ۔ 9+900

۲۹ مولاما ابوالکلام آزادا ور پا کستان از منیرا حد منیر \_لاهور: آنش فشان پبلیکیشنز ۱۹۴٬ ۵۰۰ منیز ۲۵ منیز )\_اندرا جی نمبر \_۹۷۹۴ ۳۰ \_ رض پا کستان کی تاریخ از رشیداختر ندوی \_لاهور: سنگ میل پبلیکیشنز ۱۹۰۰ ء ۲۰۵ مفخات \_ ( ۷ \_۹۵۴ منیز ) \_ اندرا جی نمبر \_۹۰۹۴ ۱۳ \_جنو بی ایشیا ءکی تاریخ نولیی: نوحیات ، روایات اور معیا را زعتیل معین الدین \_لاهور بنشریات ، ۱۰۵ ما ۲۰۵ مفخات \_ ( ۷ \_۹۵۴ مفخات \_ ( ۷ \_۹۵۴ منیز ) ـ اندرا جی نمبر \_۹۰۹۴ ۲۳ \_ملتان \_ دائم آبا در المتان : تاریخ ، ادب ، شاخت اور نصوف ) از خلیل احمد -لاهور بنشریات ، ۱۰۵ ما ۲۰۰ مفخات \_ ( ۷ \_۹۵۴ مفخات \_ ( ۷ \_۹۵۴ مفخات ) ـ اندرا جی نمبر \_۹۰۹۴