## To be published in the next issue

of the Gazette of Pakistan part-I

# GOVERNMENT OF PAKISTAN MINISTRY OF TEXTILE INDUSTRY

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Islamabad the 1<sup>st</sup> September, 2009

## **Notification**

**No.3(1)TID/09-P-I** In pursuance of entry 7 of item 29A of Schedule II to the Rules of the Business, 1973, the Federal Government, in order to provide for drawback of local taxes and levies collected from garments, home textiles and processed fabric manufacturing units, is pleased to make the following Order, namely:

**1. Short title, content and commencement.-** (1) This may be called the "Drawback of Local Taxes and Levies Order, 2009".

(2) It extends to whole of Pakistan including Export Processing Zones.

(3) It shall come into force at once. The drawbacks under this Order shall be allowed for the shipments made from the 1<sup>st</sup> September, 2009.

**2.** Eligibility.- (1) The drawback shall be provided on exports of products under specific Tariff Codes of Chapters 52, 53, 54, 55, 59, 60, 61, 62, 63 and 94 of the Pakistan Customs Tariff 2008-09 at rates specified in Annexure I to this Order.

(2) The drawback shall be available only to manufacturing-cum-exporting units.

(3) The unit availing the drawback shall be a registered sole proprietor, partnership or a company and shall be a member of a textiles association registered with the Directorate of Trade Organizations, Ministry of Commerce.

**3. Procedure for registration.-** (1) The units eligible for the drawback shall furnish on line information to the Ministry of Textile Industry in the manner specified in Annexure II to this Order. Hard copy of the same shall be submitted to the Ministry of Textile Industry after verification from the associations concerned.

(2) The units so registered shall be provided with special identification numbers to be used in all future communications.

(3) The registered units shall furnish data and any information related to the unit's operations, domestic sales, accounts and exports as and when required by the Ministry of Textile Industry.

4. Role of associations.- (1) Each textiles association shall be responsible for certifying the authenticity of information provided by the exporting units pertaining to the registration, consignments and the drawback claims. The Association concerned shall exercise due diligence to ensure authenticity of the claim.

(2) Each association, in order to carry out its certification functions, shall constitute an evaluation committee, comprising at least three of its active members. The Committee shall be duly notified by the association to the Ministry of Textile Industry and the State Bank of Pakistan. The evaluation committee may arrange physical examination of consignments to determine correctness of the declared product description, HS code, quantity and unit value of the export consignment.

(3) In case of misrepresentation of any fact pertaining to the exporting unit or the consignment, the association, on advice of the Evaluation Committee, may refuse certification of the consignment and report the case to the Textile Commissioner.

(4) In case of any dispute, arising out of any matter pertaining to export consignment, between the association including the evaluation committee and any member thereof, the matter shall be referred to the Textile Commissioner for resolution.

5. **Procedure for Claims.-** (1) The units shall file claims for drawback to the field offices of the State Bank of Pakistan – Banking Services Corporations (SBP-BSC) through authorized banks in the Form as specified in Annexure III to this Order, duly certified by the respective association of which the unit holds valid membership, supported by the documents as listed in the said Annexure III, within ninety days of the date of realization of export proceeds.

(2) The units shall declare the association for processing claims pertaining to the product being exported. The association once designated for a product by the unit shall not be changed subsequently.

(3) The authorized banks shall scrutinize the claim forms and submit the same duly certified with an undertaking, in the form specified at Annexure IV to this Order, to the field offices of the SBP-BSC during banking hours.

(4) The admissible drawback payment as approved by the field office of the SBP-BSC shall be made by crediting the account of the authorized bank, which shall pay the amount to the unit within twenty-four hours thereafter.

(5) In order to avoid delay or rejection of the drawback claim, the authorized banks while certifying the e-form, shall ensure that the description of the commodity is recorded in the e-form and the invoices is correct and corresponds with the nomenclature given in Pakistan Customs Tariff 2008-09.

(6) Authorized banks, while forwarding applications for payment of drawback shall affix rubber stamp at the top of the triplicate copy of the relevant e-form with the following narration namely:-

"Applications for Drawback of Rs.\_\_\_\_ submitted to field office,

SBP-BSC vide forwarding schedule No. dated:\_\_\_\_\_\_at serial No.\_\_\_\_\_."

(7) For manual bill of exports the unit shall affix a stamp at the top of the copy of the Goods Declaration Form (containing examiner's report and MR date) prescribed under the Customs Act,1969 (IV of 1969), the following narration, namely:-

"Drawback as notified shall be claimed for this consignment."

(8) Applications containing discrepancies shall be returned by the State Bank of Pakistan to the authorized banks within a week from the date of submission of claims for re-submission after rectification of the discrepancies within thirty working days. While re-submitting the applications, authorized banks shall quote the reference of the "forwarding schedule" under which the application was originally submitted.

(9) No remittance on account of foreign importer's subsequent claims for refund of money on account of quality or short quantity, etc. shall be allowed, unless proportional amount of drawback is refunded.

(10) In case of exports against advance payments, claim for drawback may be lodged once the shipment of the goods has been made. Ninety days period shall be accounted from the date of shipment.

6. **Periodical audit.-** (1) The receipt of drawback payments shall be properly reflected in the book of accounts or balance sheets of the exporting unit.

(2) The Federal Government reserves the right to conduct periodical, random, onthe-spot checks and audits to verify the claim filed and drawback received under this Order.

7. Penalties for contravention.- (1) Any unit which in contravention of the provisions of this Order, through acts of omission or commission, files fraudulent or false claims shall be liable to penalties, under Foreign Exchange Regulations Act of 1947, as may be prescribed by the SBP. The association concerned shall also be penalized if it verified such a claim under the said Act.

**8. Appellate authority.-** (1) The appellate authority where penalties have been imposed shall be the SBP.

**9. Reports.-** (1) Textiles associations verifying the drawback claims shall submit to the Ministry of Textile Industry and the Textile Commissioner's Organization, a monthly statement giving details of export consignments certified by them for the purpose of drawback, giving description of goods with H.S. Codes, amounts, quantities and destinations in the form specified in Annexure V to this order.

(2) All units availing the drawback facility shall provide on line data and information on shipment to shipment basis to the Ministry of Textiles Industry in the manner specified in Annexure VI to this Order.

(3) Failing to submit the required information shall lead to suspension of disbursements of claims.

**10. Modifications.-** (1) The Federal Government reserves the right to make any changes, additions, deletions and modifications in the scheme under this Order which it may consider necessary or to discontinue the scheme under this Order at any time.

**11.** Interpretation.- (1) Any interpretation or clarification required regarding the application of this Order shall be made by the Ministry of Textile Industry.

**12.** Applicability of the Order.- (1) The drawbacks under this Order shall be allowed for the shipments made till the 30th June, 2011.

(Dr. Amir Husain) Section Officer Ph.051-9217248

#### Annexure-I

#### [see paragraph 2(1)]

### Processed Fabrics @ 1%

| 52083100 | 52083200 | 52083300 | 52083900 | 52084100 | 52084200 | 52084300 | 52084900 | 52085100 | 52085200 | 52085300 | 52085900 |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 52093100 | 52093200 | 52093900 | 52094100 | 52094200 | 52094300 | 52094900 | 52095100 | 52095200 | 52095900 | 52103100 | 52103200 |
| 52103900 | 52104100 | 52104900 | 52105100 | 52105900 | 52113100 | 52113200 | 52113900 | 52114100 | 52114200 | 52114300 | 52114900 |
| 52115100 | 52115200 | 52115900 | 52121300 | 52121400 | 52121500 | 52122300 | 52122400 | 52122500 | 54074200 | 54074300 | 54074400 |
| 54075200 | 54075300 | 54075400 | 54077200 | 54077300 | 54077400 | 54078200 | 54078300 | 54078400 | 54079200 | 54079300 | 54079400 |
| 54082200 | 54082300 | 54082400 | 54083200 | 54083300 | 54083400 | 55132100 | 55132300 | 55132900 | 55133100 | 55133900 | 55134100 |
| 55134900 | 55142100 | 55142200 | 55142300 | 55142900 | 55143010 | 55143090 | 55144100 | 55144200 | 55144300 | 55144900 | 55161200 |
| 55161300 | 55161400 | 55162200 | 55162300 | 55162400 | 55163200 | 55163300 | 55163400 | 55164200 | 55164300 | 55164400 | 55169200 |
| 55169300 | 55169400 | 59031000 | 59032000 | 59039000 | 60052200 | 60052300 | 60052400 | 60053200 | 60053300 | 60053400 | 60054200 |
| 60054300 | 60054400 | 60062200 | 60062300 | 60062400 | 60063200 | 60063300 | 60063400 | 60064200 | 60064300 | 60064400 |          |

#### Home Textiles @ 2%

| 63012000 | 63013000 | 63014000 | 63019000 | 63021010 | 63021020 | 63021090 | 63022100 | 63022200 | 63022900 | 63023110 | 63023130 |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 63023150 | 63023190 | 63023200 | 63023910 | 63023920 | 63023930 | 63023990 | 63024000 | 63025190 | 63025900 | 63026010 | 63026090 |
| 63029900 | 63031200 | 63031900 | 63039110 | 63039190 | 63039210 | 63039290 | 63039900 | 63041100 | 63041900 | 63049100 | 63049200 |
| 63049300 | 63049900 | 63071010 | 63071020 | 63071040 | 63071050 | 63071090 | 94049000 |          |          |          |          |

# Garments @ 3%

Chapter 61 and 62

In addition, those who will achieve an increase of 15% in exports in dollar terms over preceding financial year will be eligible for 1% additional draw-back.

#### Annexure II

# Member Registration

| C                             | plic Ltd. Private Ltd. | Small Company | AOP |                  |
|-------------------------------|------------------------|---------------|-----|------------------|
| Company<br>Name: (*)          |                        |               |     | (Max 50<br>Char) |
| GST number                    |                        |               |     | *                |
| NTN # :(*)                    |                        |               |     |                  |
| Social security<br>number (s) |                        |               |     |                  |
| Eobi number(s)                |                        |               |     |                  |

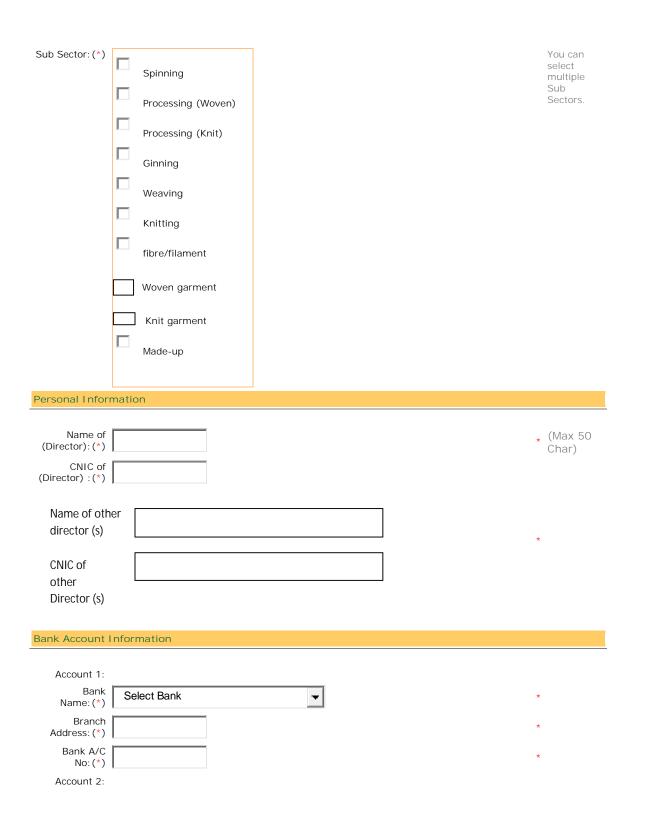
Factories Address (please list all)

| S# | Address(s) | ] |
|----|------------|---|
| 1  |            |   |
| 2  |            |   |
| 3  |            | * |
| 4  |            |   |
| 5  |            |   |

Association Membership (please list all that apply)

| S# | Association Name | Product Group |
|----|------------------|---------------|
| A  |                  |               |
| В  |                  |               |
| С  |                  |               |

| D |  |
|---|--|
| E |  |



| Bank Name:               | Select Bank            |                         |
|--------------------------|------------------------|-------------------------|
| Branch                   |                        |                         |
| Address:<br>Bank A/C No: |                        |                         |
| Barre A/C NO.            | <u></u>                |                         |
|                          |                        |                         |
|                          |                        |                         |
|                          |                        |                         |
| Account 3:               |                        |                         |
| Bank Name:               | Select Bank            |                         |
| Branch                   |                        |                         |
| Address:                 |                        |                         |
| Bank A/C No:             |                        |                         |
|                          | Tab for more           |                         |
|                          | esentative information |                         |
|                          |                        |                         |
| Phone #:(*)              |                        | * (92-51-<br>* 0000015) |
| Fax #:(*)                |                        | 2228015)<br>• (92-51-   |
| Tux ".( )                |                        | * (92-31-<br>2228015)   |
| Mobile #:(*)             |                        | * (300-                 |
| EMail:(*)                |                        | 444444)<br>(Valid E-    |
| Lindin ( )               |                        | * mail                  |
| Address                  |                        | Address)                |
| 4001055                  |                        |                         |
| Region: (*)              | Select Region          | *                       |
|                          |                        | (0)                     |
| City: (*)                | <b>•</b>               | * (City<br>Name)        |
|                          |                        |                         |
| Address:                 |                        | (Complete               |
| Address:                 |                        | (Complete<br>Address)   |
| Address:                 |                        | (Complete<br>Address)   |

# Section Two-Infrastructure Information

#### A. Infrastructure Information

| S# | Total Area<br>(Sq Ft) | Covered Area<br>(Sq Ft) | Factory Area located in<br>{residential, textile cluster<br>or hybrid cluster} |
|----|-----------------------|-------------------------|--|
| A  |                       |                         |  |
| В  |                       |                         |  |
| С  |                       |                         |  |
| D  |                       |                         |  |
| E  |                       |                         |  |

B. Access to Effluent Treatment Plant (click the appropriate box)

Combined (ETP)

□ In-house ETP

□ No ETP facility

If no ETP, please indicate the requirement

C. Laboratory Details (please click the appropriate box)

 $\Box$  In house Laboratory  $\Box$  Combined Labortory  $\Box$  from other sources

Please give the details of the lab equipments

| S# | please provide the details of lab | S# | Necessary Quality assurance test        |
|----|-----------------------------------|----|---|
|    | equipment                         |    | requested by importers (USA, E.U, etc.) |
|    |                                   |    |   |
| А  |                                   |    |   |
|    |                                   |    |   |
| В  |                                   |    |   |
|    |                                   |    |   |
| С  |                                   |    |   |
|    |                                   |    |   |

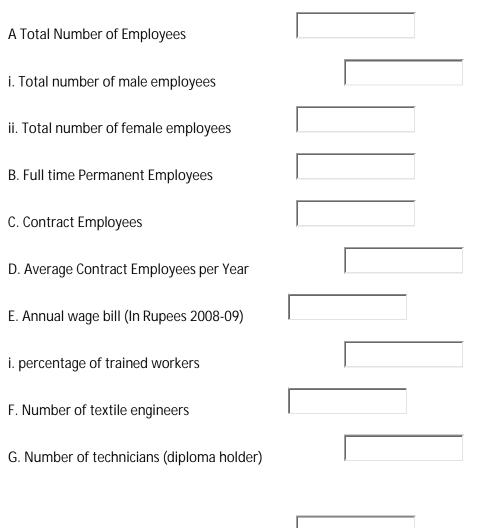
# Section Three-Machinery Details

## A. Machine Details (process-wise)

| S# | Type of<br>Machine | Model | Make | Number of Machine<br>(s) |
|----|--------------------|-------|------|--------------------------|
| A  |                    |       |      |                          |
| В  |                    |       |      |                          |
| С  |                    |       |      |                          |
| D  |                    |       |      |                          |
| E  |                    |       |      |                          |
| F  |                    |       |      |                          |

Section Four-Human Resource information

H. Number of handicapped employees

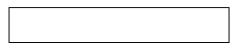


|\_\_\_\_\_

| S# | Consultant/Technician<br>Name | Area of Expertise | From | То | Consultant<br>/technician<br>NATIONALITY |
|----|-------------------------------|-------------------|------|----|--|
| A  |                               |                   |      |    |  |
| В  |                               |                   |      |    |  |
| С  |                               |                   |      |    |  |
| D  |                               |                   |      |    |  |

j. Please describe briefly the present training facilities in factory for workers/technicians/engineers,

k. total training cost (in rupees 2008-09)



## L. Future Need of Skilled Engineers/Technicians

| S# | Describe briefly the expertise required in future | Number of such skilled<br>person(s) required |
|----|---|--|
| A  |   |  |
| В  |   |  |

| С |  |
|---|--|
| D |  |
| E |  |

Section Five-Operations

A. Details of Products Manufactured

| S# HS Code (8-<br>digit) |       | 2006-2007 |       | 2007-2008 |       | 2008-2009 |       |
|--------------------------|-------|-----------|-------|-----------|-------|-----------|-------|
|                          | sign, | Quantity  | Value | Quantity  | Value | Quantity  | Value |
| A                        |       |           |       |           |       |           |       |
| В                        |       |           |       |           |       |           |       |
| С                        |       |           |       |           |       |           |       |
| D                        |       |           |       |           |       |           |       |
| E                        |       |           |       |           |       |           |       |

B. Details of Product Exported

| S# | HS Code (8-<br>digit) |          |       | 2008-2009 |       |          |       |
|----|-----------------------|----------|-------|-----------|-------|----------|-------|
|    | algity                | Quantity | Value | Quantity  | Value | Quantity | Value |
| A  |                       |          |       |           |       |          |       |
| В  |                       |          |       |           |       |          |       |
| С  |                       |          |       |           |       |          |       |
| D  |                       |          |       |           |       |          |       |
|    |                       |          |       |           |       |          |       |

C. Raw Materials

Rs. Million

| S# |                           | Source Local or<br>Import from | 2006- | 2007 | 2007-20 | 800 | 2008-0 | )9 |
|----|---------------------------|--------------------------------|-------|------|---------|-----|--------|----|
|    | Description or<br>HS-Code | (country)                      | Q     | V    | Q       | V   | Q      | V  |
| А  |                           |                                |       |      |         |     |        |    |
| В  |                           |                                |       |      |         |     |        |    |
| С  |                           |                                |       |      |         |     |        |    |
| D  |                           |                                |       |      |         |     |        |    |
|    |                           |                                |       |      |         |     |        |    |

D. Electricity Details (please click the appropriate box)

 $\square$  In house power generation

- Uses combined captive power plant
- From Government Sources (WAPDA/KESC)

Total electricity Consumption (Avg. Units/month)

Average Unit Price (In Rupees)

E. Source of Water (please click the appropriate box)

 $\square$  In house water source

from municipal sources

Average Water consumption (In Gallons/day)

Average gas consumption (MMBTV/month)

# Section Six-Social, Quality & Environmental Compliance

Α.

| S. No | Name of Certificate | Certifying body | From | То | Cost of<br>Certification |
|-------|---------------------|-----------------|------|----|--------------------------|
|       |                     |                 |      |    |                          |
| А     |                     |                 |      |    |                          |
| В     |                     |                 |      |    |                          |
| С     |                     |                 |      |    |                          |
| D     |                     |                 |      |    |                          |

B. Certifications required in future to meet international standards.

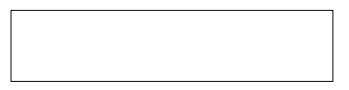
| S. No | Name of Certificate | Certifying body | From | То | Cost of       |
|-------|---------------------|-----------------|------|----|---------------|
|       |                     |                 |      |    | Certification |
|       |                     |                 |      |    |               |
| A     |                     |                 |      |    |               |
| В     |                     |                 |      |    |               |
| С     |                     |                 |      |    |               |
| D     |                     |                 |      |    |               |

Section Seven-Liabilities

Total outstanding amount of long term loan(s) under LTFF/LTFEOP



Total outstanding amount of long term loan(s) other than LTFF/LTFEOP



Amount of EFS part 1 availed (2008-09)

Amount of EFS part 2 availed (2008-09)

Section Eight-Declaration

I \_\_\_\_\_\_ Owner of M/S\_\_\_\_\_\_ hereby declare that the information provided above is correct to the best of my knowledge and authorize MINTEX to use above given information for developing database and to formulate textile policy.

Comments/Suggestions if any (200 characters only)

Signature

Date

Verification from association(s) concerned

1. \_\_\_\_\_

| 2. |  |  |
|----|--|--|
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |
|    |  |  |
| 3. |  |  |
|    |  |  |

4. \_\_\_\_\_

#### Annexure-III

[see paragraph 5(1)]

#### SUBJECT: - Application for Payment of Drawback of local taxes and levies

#### on Export of Textile Fabrics/Home Textiles/Garments (Knits & Woven)

| Dear Sir, (Chief Manager field office SBP)                          |   |                                      |  |  |  |  |
|---|---|--------------------------------------|--|--|--|--|
| I/We, M/s   | having NTN No   | and MINTEX special                   |  |  |  |  |
| identification No   | (Name & address of the manufacturing unit) hereby apply for payment |                                      |  |  |  |  |
| Drawback of Rs (Rupees  | only) against shipments made by us to                               |                                      |  |  |  |  |
| M/s   | as per following details:   |                                      |  |  |  |  |
| (   | Name and address of the importer                                    | abroad)                              |  |  |  |  |
| i. E Form No. & date:   |   |                                      |  |  |  |  |
| ii. Date of shipment:   |   |                                      |  |  |  |  |
| iii. Description of goods exported                                  |   |                                      |  |  |  |  |
| iv. HS Codes under:   | Codes under: the Pakistan Customs Tariff.                           |                                      |  |  |  |  |
| v. Value realized : FCY:  |   |                                      |  |  |  |  |
| vi. Equiv PKR:  |   |                                      |  |  |  |  |
| vii. Freight paid :   |   |                                      |  |  |  |  |
| viii. Insurance premium paid :                                      |   |                                      |  |  |  |  |
| ix. Commission paid :   |   |                                      |  |  |  |  |
| x. Net FOB value realized (vi)-(vii                                 | ) - (viii) – (ix):  |                                      |  |  |  |  |
| xi. Amount of Drawback of local ta                                  | axes & levies claimed   |                                      |  |  |  |  |
| We further enclose the following document                           | ts in support of our claim:   |                                      |  |  |  |  |
| (a) Triplicate copy of E-Form duly                                  | endorsed.   |                                      |  |  |  |  |
| (b) Copy of Goods Declaration Fo<br>Customs Act, 1969 (IV of 1969). | orm (containing examiner's report a                                 | and MR date) Prescribed under the    |  |  |  |  |
| (c) Copy of certified invoice.                                      |   |                                      |  |  |  |  |
| (d) Copy of B/L / House Airway Bi                                   | ill along with Airway Bill (FCR along                               | g with Master Bill of Lading)        |  |  |  |  |
| (e) Bank's Export Proceeds Reali                                    | zation Certificate. ( <u>Appendix-I</u> )                           |                                      |  |  |  |  |
| (f) Commission Paid Certificate.                                    |   |                                      |  |  |  |  |
| (g) Insurance Premium Paid Certi                                    | ificate (in case of CIF Exports).                                   |                                      |  |  |  |  |
| (h) Drawback Verification Certification                             | ate from relevant Association (Appe                                 | endix II)                            |  |  |  |  |
| (i) Undertaking by the Claimant (A                                  | Appendix III)   |                                      |  |  |  |  |
| The units operating in EPZ will also submit                         | their claims for drawback to SBP-I                                  | BSC Offices through their designated |  |  |  |  |
| bank's branches in Pakistan. The said clair                         | ms will be processed in SBP-BSC                                     | Offices under the same instructions  |  |  |  |  |
| issued for Pakistani exporters, except for the                      | he differences enlisted as under:                                   |                                      |  |  |  |  |
| a). E-Form will be replaced by "Export Gate                         | e Pass" issued by the Manager Fac                                   | cilitation, Export Processing Zone.  |  |  |  |  |
| b). "Export Proceeds Realization Certificate                        | e" will be substituted by the "Certific                             | cate of Receipt of Export Proceeds"  |  |  |  |  |

issued by the concerned bank branch of EPZ.

#### **Export Proceeds Realization Certificate**

This to certify that the following export bill (s) drawn by M/s.\_\_\_\_\_ has been negotiated and collected by us and the proceeds will be repatriated/have been repatriated to Pakistan.

| (i) Bill No. |  |  |
|--------------|--|--|
|              |  |  |

| (ii) E-Form No |  |
|----------------|--|
|----------------|--|

(iii) Date of Negotiation/Realization: \_\_\_\_\_

(iv) Amount Negotiated/Realized: \_\_\_\_\_

2. The triplicate copy of E-Form has been, will be, sent to the State Bank of Pakistan with our monthly returns for the period ended on \_\_\_\_\_\_.

(Stamp & signature of authorized bank)

#### Certificate of Verification for Drawback on export of

#### value added Dyed/ Printed Fabrics, Garments & Home Textiles

| This is to certify that the claim of Messers _ |                              | bearing            |
|--|------------------------------|--------------------|
| Mintex Registration No                         | for Rs                       | against Form 'E' # |
| is verified as eligible under th               | he terms of Notification # _ | dated              |

(Stamp & Signature of the Authorized Officials)

\_.

(Stamp/Seal of Association Containing Date)

\_\_\_\_\_

#### Subject: Undertaking by the Claimant

Dear Sir,

| I/We, M/s                     | having NTN No                             | and MINTEX                     |  |
|-------------------------------|---|--------------------------------|--|
| special identification No     | (Name & address of                        | the manufacturing unit) hereby |  |
| undertake that Drawback of Rs | (Rupees                                   | only) claimed against          |  |
| shipment(s) made by us to M/s | a   | s per following details:       |  |
|                               | (Name and address of the importer abroad) |                                |  |

- i. E Form No. & date: \_\_\_\_\_
- ii. Date of shipment: \_\_\_\_\_
- iii. Description of goods exported \_\_\_\_\_
- iv. HS Codes under: \_\_\_\_\_\_ the Pakistan Customs Tariff.
- v. Value realized : FCY:\_\_\_\_\_

is genuine as per conditions of the Government Order on Drawback of Local Taxes and Levies Order, 2009. In case any discrepancy is detected subsequently, the State Bank of Pakistan may impose penalties including monetary penalty of upto 300% of the claim in addition to the refund of the amount of claim drawn.

Yours faithfully,

(Stamp and Signature of the Claimant)

#### Annexure-IV

[see paragraph 5(3)]

# Subject: Bank certificate for Drawback on export of value added Dyed and/ Printed Fabrics / Home Textiles & Garments (Knits & Woven)

| We                             | the banker of             | <sup>-</sup> M/s                 |  |  |
|--------------------------------|---------------------------|----------------------------------|--|--|
| (Name of the Bank)             |                           | (Name of the manufacturing unit) |  |  |
| holding MINTEX particulars and | ID Number                 | , certify                        | y that we have verified the above                  |  |
| found them in order.           | Drawback on export of     | value added Dyed a               | and Printed Fabrics, Home Textiles,                |  |
| garments works out t           | o Rs(R                    | upees                            | only) on the above                                 |  |
| shipments which may            | / please be credited to   | our account for payr             | ment to M/s).<br>(Name of the manufacturing unit). |  |
| We undertake that in           | case any discrepancy      | is detected subsequ              | uently, the SBP may debit the amount               |  |
| involved to our accou          | int along with penal inte | erest @ 4% p.a. plus             | s inter-bank rate on date of payment.              |  |

Yours faithfully,

(Stamp and Signature of the authorized bank)

#### Annexure-V

[see paragraph 9 (1)]

### **Report on Claims Verified**

Name of Association .....

## MONTHLY REPORT FOR ------

| S.NO | MINTEX<br>Identification<br>Number | Description<br>of Goods | H.S Codes | Amount | Quantity | Destination |
|------|------------------------------------|-------------------------|-----------|--------|----------|-------------|
|      |                                    |                         |           |        |          |             |

(Stamp & Signature of Authorized Official)

(Stamp/Seal of Association containing date)

#### Annexure-VI

[see paragraph 9 (2)]

#### **Shipment Information**

| Name | of | Unit |  |
|------|----|------|--|
|      |    |      |  |

MINTEX ID: \_\_\_\_\_

| . E Form No. & date : |  |
|-----------------------|--|
|-----------------------|--|

ii. Date of shipment : \_\_\_\_\_

iii. Description of goods exported

iv. HS Codes under: \_\_\_\_\_\_ the Pakistan Customs Tariff.

v. Value realized : FCY:\_\_\_\_\_

vi. Equiv PKR:\_\_\_\_\_

vii. Freight paid : \_\_\_\_\_

viii. Insurance premium paid : \_\_\_\_\_

ix. Commission paid : \_\_\_\_\_

x. Vendor(s) (in case of out sourcing)

| S. No. | NTN | Sales Tax Number | Name of Vendor | Share in Quantity % |
|--------|-----|------------------|----------------|---------------------|
|        |     |                  |                |                     |
|        |     |                  |                |                     |