

Annexure-G

**UNDERTAKING**

I ----- S/O, D/O, W/O ----- holder of CNIC -----  
 -----, undertake that the detail of my existing exposure from the “Entire Banking & Microfinance  
 Sector” as on----- is as under:

**Details of Loans:**

Sr. #	Name of the MFB/MFI/Bank /other financial Institutions	Type of Loan	Outstanding Amount
<b>Total Exposure</b>			

Signature: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

CNIC # \_\_\_\_\_

Date: \_\_\_\_\_