



## **National Institute of Banking and Finance (NIBAF)**

### **INVITATION TO BIDS**

*Invitation No. NIBAF (PROC-IT)/00188 / Wireless / 2022-23*

*Date: 16 March, 2023*

1. This Invitation to Bids follows the Procurement Advertisement (PA) No. *NIBAF (PROC-IT)/00188 / Wireless / 2022-23* for the procurement of ***Supply, Installation, Maintenance & Support of Controller Based Wi-Fi Setup in Hostel at NIBAF.***
2. IBAF has reserved the funds for the procurement planned during the financial year 2022-23. It is intended that part of the proceeds of the fund will be used to cover eligible payment under the contract for the procurement.
3. NIBAF now invites sealed bids from eligible Suppliers to acquire Wireless setup that meet the following eligibility criteria:
  - a. *Bidder must be Original Equipment Manufacturer (OEM) or OEM's Authorized Agent of the offered equipment's in Pakistan;*
  - b. *Bidder must have experience of supplying/installing wireless network projects in at least two (2) verifiable organizations during last five (5) years;*
  - c. *Bidder must have Annual Sales volume/Gross Turnover of at least Rs. 5 million in any of the last three (3) years;*
  - d. *Bidder must be registered with Income and Sales Tax Department and must appear on Active Taxpayer List of FBR;*
  - e. *Bidder must not have been blacklisted or be in breach of performance with SBP or any Organization(s).*
4. The bidding shall be conducted in line with the Single Stage Two Envelope Procedure of the Public Procurement Rules 2004 and any Regulations, Regulatory Guides, Procurement Guidelines or Instructions issued by the Authority (from time to time) and is open to all potential bidders.
5. All bids must be accompanied by a Bid Security in an acceptable form amounting to PKR 50,000/-.
6. This Invitation to Bids / Bidding Documents is also available on the websites: <http://www.ppra.org.pk>, <http://www.sbp.org.pk> and <http://nibaf.sbp.org.pk>.
7. The original bid properly filled in, and enclosed in sealed envelope(s), must be delivered at the office of the undersigned on or before **Monday, April 3, 2023. 11:00 AM**. The bids (technical part of the bids) will be opened same day at **11:30 AM** in public and in the presence of bidders' representatives who choose to attend the opening.

#### **Senior Joint Director (Administration)**

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