



**STATE BANK OF PAKISTAN**  
**SBP BSC (BANK) HEAD OFFICE, KARACHI**  
**(ENGINEERING DEPARTMENT)**

**TENDER NOTICE**

NO. ED (EMD)/ **1345** /(Data Center)05-2016

May 06, 2016

Sealed Tenders are invited on the prescribed form in **Single Stage - Two Envelopes** procedure as per Public Procurement Rules 2004 under Rule 36(b) for the following work from the Manufacturers or Authorized Distributors, Sales and Income Tax registered Suppliers:

| Tender No. | Description  | Quantity        | Tender Cost | Due date & time of submission | Date & time of opening technical bids | Date & time of opening of financial bids   |
|------------|--|-----------------|-------------|-------------------------------|---------------------------------------|--|
| 1          | <b>SUPPLY OF FLOOR STANDING SPLIT AC UNITS HAVING CAPACITY NOT LESS THAN 4-TR &amp; 8-TR AT ENGINEERING STORE, SBP KARACHI</b> | As per schedule | Rs.1,500/-  | 25-05-2016<br>03:00 PM        | 25-05-2016<br>03:30 PM                | After the evaluation & approval of the Technical Proposals , Financial Proposals of the technically accepted bids shall be publicly opened at a time, date and venue, to be communicated to the qualified bidders in advance |

1. Tender shall be submitted in accordance with the Schedule of Prices, Specifications and other provisions of the tender documents provided to the intended bidders. Bids shall be evaluated on the basis of **evaluation criteria** given in the tender documents.
2. Bidders must be a Manufacturer or Authorized Distributor of Manufacturer.
3. Bidders must have a documented track of completing at least 3 similar assignments of same capacity and quantity or above, during last 3 (three) years, of similar functional / technical characteristics and of a comparable scale.
4. Technical & Financial Bids shall be valid for a minimum of **90 days** from date of submission of Bid.
5. Prescribed tender documents along with copy of terms and conditions can be obtained from the Office of Executive Engineer (E/M) Engineering Department (Phone:021-3245-5052) Site Office, Ground Floor, SBP, Main Bank Building, Karachi on payment as mentioned in the above schedule against Cash/Pay Order/Demand Draft (non-refundable) in favor of State Bank of Pakistan & on production of Request Letter on Company's Letter Head along with copy of Income Tax Registration and sales tax Registration certificate and copy of work order etc .
6. No Tender Documents shall be sold on the date fixed for opening of the Tender.
7. The Earnest Money **should not less be than 2% of the total quoted amount** in shape as mentioned in the tender documents should be submitted with the tender (cash will not be accepted).
8. Incomplete, conditional and tenders without required amount of earnest money in the specified form/format shall be rejected.
9. **The technical and financial proposals should be sealed separately and be placed in 3<sup>rd</sup> envelope.**
10. **The name of the bidder and tender description (Name and technical or financial bid) shall be clearly marked on all envelopes. Tender should be dropped in tender box kept in the office of the PA to Director Engineering at 1<sup>st</sup> floor SBP Bolton Market Building, M.A. Jinnah Road, Karachi as per the detail mentioned in the above table.**
11. This tender is only an invitation to offer and the Bank reserves the right to reject all tenders any time as per PPRA Rules.
12. In case the tender is not opened on the scheduled date due to any force majeure then the same shall be opened on the next working day at the same time and place. Further details are provided in the tender documents.
13. Personal canvassing or recommendation or unauthorized practices for getting the contract will also disqualify the bidders.
14. In case of any query, written request may be reached to the undersign before five working days of technical bid opening.
15. Tender Notice is available at PPRA & State Bank of Pakistan's official websites.

Sd/-  
EXECUTIVE ENGINEER  
STATE BANK OF PAKISTAN  
SBP BSC (BANK), HEAD OFFICE,  
KARACHI  
021-3245-5052