



**STATE BANK OF PAKISTAN**  
**SBP BSC (Bank)**  
**GUJRANWALA**

**TENDER NOTICE**

**INVITATION OF SEALED BIDS FOR PROVISION OF STANDARD SERVICES  
OF AC MECHANIC –CUM-ELECTRICIAN, MEDICAL ASSISTANT  
& DRIVER AT, SBP BSC (BANK), GUJRANWALA**

Sealed bids are invited in sealed envelopes marked as **“Quotation for AC Mechanic – cum-Electrician, Medical Assistant & Driver”** from the interested Registered Contractors / Firms for providing fully defined services of AC mechanic – cum - electrician, medical assistant & driver (one each) at this Office through suitable, efficient and physically / medically fit persons having sufficient experience and required skill for the specified job on the terms & conditions and prescribed format (BOQ) obtainable from SBP BSC (Bank), Gujranwala on any working day during business hours not later than 11<sup>th</sup> December, 2014 against payment of non refundable Tender Fee of Rs.100/- (Rupees One hundred only).

2. An attested copy of CNIC and valid tax registration certificate together with profile of experience for institutional services of AC mechanic – cum - electrician, medical assistant & diver will have to be furnished along with the bid. The bids along with earnest money i.e. 2% of annual quoted charges (refundable) in the shape of Bank draft / Payment Order in favor of the Bank must reach at SBP BSC (Bank), Gujranwala on or before **12<sup>th</sup> December, 2014 by 11.00 AM** at the latest. The bids will be opened on the same day at 11.30 AM in the presence of bidders or their representatives who desire to be present. Rates quoted should be valid for the period of 90 days. The successful bidder will have to deposit 10% of annual quoted amount as Security Deposit before execution of an agreement for one year with the Bank on its standard form. Payment of their monthly bill will be made after deduction of all Government taxes.

3. Government wages rules should be kept in mind while sending the bid. The Bank can reject all or any of the bids prior to its acceptance and on request from bidder grounds for rejection will be communicated as per PPRA Rules.

Phone: 055-9200312  
Fax: 055-9200309

(JAVED IQBAL)  
Unit Incharge  
26<sup>th</sup> November, 2014