

STATE BANK OF PAKISTAN
SBP BSC (BANK)
ENGINEERING DIVISION
MULTAN

TENDER NOTICE

**PROVIDING & REPLACEMENT OF COMPONENTS FOR
POWER FACTOR IMPROVEMENT (PFI) PLANT AT STATE BANK
OF PAKISTAN, SBPBSC (BANK), MULTAN**

Sealed tenders are invited from the well reputed contractors/ contracting firms or companies that have sufficient experience in supply and installation of captioned **Components of PFI Plant** with their complete profile containing details of similar supply and installation presently being performed and those performed during the last five (05) years, supported by documentary evidence at the time of issuance of tender documents. Bidders can obtain tender documents from the Office of the undersigned latest by **9th January, 2012** for supply and installation of above components at State Bank of Pakistan, SBPBSC(Bank), Kalma Chowk, Multan by following the under-noted terms and conditions in true letter and spirit:-

1. The bidder should submit quotations with Earnest Money not less than 02% of the total cost of bid in the form of Bank Draft / Payment Order drawn in the favour of State Bank of Pakistan, SBPBSC (Bank), Multan. Tender/quotation submitted without Earnest Money will not be entertained.
2. Quotations/Tenders not submitted on Bank's prescribed format/BOQ (Bill of Quantity/Description of work) will be rejected.
3. Tenders/Quotations submitted incomplete, conditional, rates quoted with options shall be rejected.

Tenders should be dropped in the sealed Tender Box kept in the Office of Deputy Chief Manager (Admn) at 3rd Floor, State Bank of Pakistan, SBPBSC (Bank), Multan by **11.00 A.M.**, on **10th January, 2012**. Tenders/quotations will be opened on the same day at **11.30 A.M.**, in the presence of Tenderers who may like to be present.

Any attempt to unduly influence or receipt of recommendations from any outsider shall disqualify such bidder. This notice is only an invitation to offer quotations and the **Bank reserves the right to accept or reject any or all quotations at any time as per PPRARules.**

Yours faithfully,

Sd/-
(AFTAB AHMAD)
ASSISTANT CHIEF MANAGER

Dated: 19th December, 2011
Tel : 061-9200581/305
Fax: 061-9200591