

TENDER NOTICE

STATE BANK OF PAKISTAN

SUPPLYING METAL FILLING ALMIRAH FOR KARACHI OFFICE AT 2ND FLOOR, MAIN OFFICE BUILDING STATE BANK OF PAKISTAN KARACHI.

State Bank Of Pakistan, SBP Banking Services invites Sealed bids from the Contractors/ contracting firms for the above-mentioned job. Contractors enlisted with Pak. P.W.D., Provincial P.W.D.s M.E.S., Quasi Government Body, State Bank of Pakistan or any reputed organization that is doing the similar nature of work shall be eligible to get the tender documents.

Bidding will be conducted using the National Competitive Bidding procedure specified in the Public Procurement rules, 2004 (PPR-2004).

Bidders must have documented track of completing at least (03) similar assignments/works during last 3 years of similar functional/technical characteristics and of a comparable scale.

Bidders are requested to give their best and final prices as no negotiations are expected. The rates quoted will remain valid for a period of 90 days after opening of bid.

Interested bidders may collect the bidding documents on submission of written request /application along with pay order of Rs.500/ non refundable fee of tender document from the office of the under-signed at Engineering Department 1st floor Bolton Market M.A Jinnah Road, Karachi.

Bids not submitted on prescribed format & without earnest money will be rejected.

The amount of Earnest Money for the above bid is 2% of quoted amount payable in the form of a Bank Draft / Payment Order in favor of the State Bank of Pakistan SBP Banking Services Corporation (Bank) Head office, Karachi. Conditional, incomplete tender without earnest money shall not be accepted.

Tender should be dropped in the sealed Tender Box kept with the P.A. to Director, Engineering Department, State Bank of Pakistan, BSC (Bank), 1st floor Bolton Market Building, Karachi by 11.00 A.M. on 15-9-2010. The tenders will be opened on the same day at 11.30 A.M. in the presence of the contractors / Tenderers' who may like to be present. Further personal convincing or recommendations will also disqualify the bidders.

(Arjan Das Chawla)

Joint Director

Phone # 021-2454130/9217221



