



STATE BANK OF PAKISTAN
SBP BANKING SERVICES CORPORATION (BANK)
POST BOX NO.427
MULTAN 60000

ENGINEERING
DIVISION

TENDER NOTICE

**PROVIDING AND SUPPLY OF SIEMENS OR EQUIVALENT
ELECTRIC HAND DRYERS AT SBP BSC (BANK) MULTAN**

We invite the contractors/firms dealing in the above work to offer their quotations for the above job in a sealed cover addressed to the Chief Manager, State Bank of Pakistan SBP BSC (Bank) Multan. The BOQ, specifications, terms & conditions for the job may be obtained from office of the undersigned up to 09-07-2009.

The cover containing your quotation/tender should clearly be marked with the number, date and subject of this letter, under the signature and stamp of the tenderers. There should be no corrections of omissions and exact amount of tender be mentioned. No percentage less or above will be accepted, otherwise the tender will be rejected.

Your quotation/tender should be dropped in the sealed tender box kept at 3rd floor SBP BSC (Bank) Multan by **11.00 A.M. on 10-07-2009**. The tenders/quotations will be opened on the same day at **11.30 A.M.** in the presence of the contractors/tenderers who may like to be present. This tender is only an invitation to offer and the Bank reserves the right to reject any or all tenders prior to acceptance of a bid or proposal.

Yours faithfully,

Sd/-
(SYED MASHKOOR ALI)
JR. JOINT DIRECTOR

Dated: 22nd June, 2009

Tel: # 061-9200629

Fax: # 061-9200591

E mail : mashkoor.ali@sbp.org.pk