

Annexure A**Statement of Rs. 40,000/- National Prize Bonds Physically Held by Branches / Regional Offices**

As on December 31, 2020

S No.	Bank Name	Branch Code	Name of Branch / Region	No. of Bonds (Pieces)	Total Amount (Rs.)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
n					