

**Annexure-I**

Enclosure to BPD Circular Letter No. 11 of 2004

**Name of Bank/DFI****MONTHLY STATEMENT SHOWING THE DETAILS OF CASES SETTLED UNDER  
SBP GUIDELINES ON WRITE-OFF (BPD Circular No. 29 of 2002)**

POSITION AS OF \_\_\_\_\_

(Rs in million)

Category-Wise Position		Cases Received **		Cases Settled				Recoveries made including down payment	Cases rejected/ not eligible under the Scheme		Remarks, if any	
		No.	Amount Outstanding Involved	No.	Amount Outstanding Involved	Settlement Amount	Amount to be written-off/ waived		Amount actually written-off/ waived	No.		Amount Outstanding Involved
		A	B	C	D	E	F= D-E	G	H	I	J	K
Categ-A*	During The Month											
	Progressive total-I											
Categ-B*	During the month											
	Progressive total-II											
Categ-C*	During the month											
	Progressive total-III											
<b>Grand Total</b>	<b>During the month</b>											
	<b>Total till date</b>											

\*As per BPD Circular No. 29 of 2002.

\*\*Including cases received from SBP Committee.

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Signature and Seal of the Banking Official